Minutes of the Daviess County Commission

March 15, 2023

The Honorable Daviess County Commission met on this 15th day of March 2023 at 8:20 a.m. Jim Ruse, Presiding Commissioner, called the meeting to order. David Cox 1st District and Wayne Uthe 2nd District are present.

The Commission approved last week’s minutes, invoices for payment, and brush letters.

James Lewis, Road & Bridge Supervisor, updated the Commission they have cut down trees around a bridge in Grand River Township. The crew plans to trim brush around culverts in Jackson Township. The Commission requested the crew to fill in a hole around a culvert on 130th Street and fix a ditch washing out around a tube on 135th Street in Jefferson Township.

The final Progressive Invoice No. 21 and the final agreement for BRO 38 were presented to the Commission. Wayne Uthe made a motion to approve the final Progressive Invoice No. 21 and request for final acceptance, David Cox seconded. 3 – Aye, 0 – No. Motion passed.

Shanna Morrison, 3C Power in Partnership, sent the Commission a partnership agreement. David Cox made a motion to approve the 3C Power in Partnership agreement, Wayne Uthe seconded. 3 – Aye, 0 – No. Motion passed.

Becky Simpson introduced Gina Lucas, Extension Engagement Specialist, to the Commission. Gina will be the Engagement Specialist for Daviess County and six other counties.

Wayne Uthe presented Rachel Taylor, County Clerk with a list of approved brush letters for residents in Colfax Township. Brush letters will be prepared this week.

The Commission received a Trustee’s Deed from Larry D. Tague and Sherry L. Tague Revocable Living Trust deeding a private cemetery to the Daviess County Commission. Wayne Uthe made a motion to deed the private cemetery back to the Larry D. Tague and Sherry L. Tague Revocable Living Trust. Motion passed. The Commission will have the title company complete the title work.

The meeting was adjourned at 12:22 p.m.

Approved:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Presiding Commissioner 1st District Commissioner 2nd District Commissioner

Attest:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 County Clerk **684**