Minutes of the Daviess County Commission

January 11, 2024

The Honorable Daviess County Commission met on this 11th day of January 2024 at 8:00 a.m. Jim Ruse, Presiding Commissioner called the meeting to order. Wayne Uthe, 2nd District is present. David Cox, 1st District is absent.

The Commission approved last week’s minutes, brush letters, and invoices for payment.

James Lewis, Road and Bridge Supervisor, updated the Commission on the projects they have worked on since last Wednesday. The crew fixed a settled tube in Jackson Township. They also did bridge inspections with a MoDot engineer. The crew is still servicing equipment in the shop when the weather doesn’t allow them to work outside.

BRO 42 and BRO 02 Scoring Sheets will be tabled until when all three Commission can complete them.

The Commission reviewed the documents for BRO 42. Wayne Uthe made a motion to approve BRO 42 Local Public Agency (LPA), Certification of Plans, Specification & estimate (PS&E), and the letter of Certification Utilities “Status”, Jim Ruse seconded the motion. 2 – Aye, 0 – No. Motion passed.

The Commission received and signed the 404-1 application for the BEAP study on Bridge 201000.9 over Marrowbone Creek.

Robby Rosenau, Daviess County Resident, met with the Commission to discuss his desire to close Outpost Avenue. The Commission had previously received a petition to close the road from Robby Rosenau and a remonstrance to the close petition. The Commission had already decided not to act on the petition to close. The Commission will discuss the issue further when all three Commissioners are present.

The Commission continued the 2024 budget planning. The Commission did budget planning with Sheriff Larry Adams, Collector Lacey Corwin, and Recorder Tiffany Tadlock.

The meeting was adjourned at 4:30 p.m.

Approved:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Presiding Commissioner 1st District Commissioner 2nd District Commissioner

Attest:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Clerk

**729**