Minutes of the Daviess County Commission February 8, 2023

The Honorable Daviess County Commission met on this 8th day of February 2023 at 8:10 a.m. Jim Ruse, Presiding Commissioner, called the meeting to order. David Cox 1st District and Wayne Uthe 2nd District are present.

The Commission approved last week's minutes, checks, and invoices for payment.

James Lewis, Road & Bridge Supervisor, updated the Commission they will be done mowing in Monroe Township this morning. James had been approached by a resident for the County to cut their brush. Once the crew evaluates the brush and gives the landowner a quote, James will update the Commission.

The Commission spoke via zoom with Allstate Engineering. Allstate and the Commission discussed what options the Courthouse has for updating the elevator. Issue continued.

David Earls, MoDOT reached out to the Commission letting them know federal funds are now being allocated for BRO – R031(40). The Commission will advise Howe Co. that the preliminary design may now begin.

David Cox made a motion to approve BRO- B031(38) Progressive Invoice No. 19, Wayne Uthe seconded. 3 – Aye, 0 – No. Motion passed.

David Cox made a motion to approve BRO- B031(38) Progressive Invoice No. 20, Wayne Uthe seconded. 3 – Aye, 0 – No. Motion passed.

Shonna Morrison, 3C Power in Partnership, met with the Commission to discuss a new grant opportunity for the County to partner with 3C for a community needs assessment for Daviess County youth. for a drug prevention center/youth center. David Cox made a motion to approve entering into a partnership with the County, Wayne Uthe seconded. 3 – Aye, 0 – No. Motion passed.

David Roll, EMA met with the Commission to talk about LEPC funds for 2021-2022 CEPF will be \$2,476.07. The next LEPC meeting will be on February 22, 2023, at 12:00 p.m. in the meeting room above Subway.

The meeting with Grand River HVAC is rescheduled for next week.

In the afternoon the Commissioners inspected roads, culverts, bridges, and brush in Harrison Township.

Meeting was adjourned at 3:00 p.m.

Approv	ved:		
_	Presiding Commissioner	1 st District Commissioner	2 nd District Commissioner
Attest:			
	County Clerk	Date	 679