

Minutes of the Daviess County Commission  
May 17, 2023

The Honorable Daviess County Commission met on this 17<sup>th</sup> day of May 2023 at 8:00 a.m. Jim Ruse, Presiding Commissioner, called the meeting to order. David Cox 1<sup>st</sup> District and Wayne Uthe 2<sup>nd</sup> District are present.

The Commission approved last week's minutes and invoices for payment.

James Lewis, Road & Bridge Supervisor, updated the Commission that the crew has been spraying brush and will replace the rail on a bridge in Monroe Township.

A discussion was held on following up with landowners that have received notices to cut brush. Issue continued.

Jim Ruse updated the Commission that the 911 signs for Daviess County are in the planning stages, once a plan has been formed decisions can be made. Issue continued.

A discussion was held on raising the hourly rate of County brush trimming since the crew is also spraying after they cut the brush. Wayne Uthe made a motion to charge \$125.00 an hour for brush mowing and spraying, David Cox seconded. 3 – Aye, 0 – No. Motion passed.

Shea Farrell, Sam Grave's Field Representative, met with the Commission to discuss concerns around Daviess County. They discussed County bridges and letter roads that need repairing. They also discussed the lack of waste dumping options.

Tammy Huffman, Public Administrator, presented the Commission with her training certificate. She has completed the required training for 2023.

David Roll, EMA, updated the Commission that the final funds have been received from SEMA disaster 4451, Jump Bridge, and disaster 4612. The Commission signed the final documents to close these issues. Jim Ruse gave a big thank you and recognized the hard work of everyone involved in this process; former County Clerk, Ronetta Burton, David Roll, and Rachel Taylor. David Roll let the Commission know he plans to attend a conference in August.

The Commissioners attended the LEPC meeting from 12:00 pm to 1:00 pm.

The meeting was adjourned at 1:30 p.m.

Approved:

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Presiding Commissioner      1<sup>st</sup> District Commissioner      2<sup>nd</sup> District Commissioner

Attest:

\_\_\_\_\_  
County Clerk      Date \_\_\_\_\_