## Minutes of the Daviess County Commission June 28, 2023

The Honorable Daviess County Commission met on this 28th day of June 2023 at 8:15 a.m. Jim Ruse, Presiding Commissioner, called the meeting to order. David Cox 1<sup>st</sup> District and Wayne Uthe 2<sup>nd</sup> District are present.

The Commission approved last week's minutes, assessment abates, and invoices for payment.

James Lewis, Road & Bridge Supervisor, updated the Commission that they have been filling in rip rap around the County where needed around culverts. The crew also completed putting in a culvert in Benton Township. The crew's next project will be to replace a tube on Unity Ave in Liberty Township. The Commission asked James to locate a dead-end sign for a dead-end road in Liberty Township.

The Commission received one bid from a local roofing company but still needs one to two more bids. Issue continued.

Gary McFee, Howe Co. met with the Commission to have them sign MoDot permits for BRO 40. Gary is projecting the bridge will be ready for bids this fall.

Kerri Sterneker, 911 Director met with the Commission to discuss a cost-effective plan to replace missing road signs around the County. Kerri plans for this to be a multiple-year project then the replacement will continue as needed. Issue continued.

The Commission discussed selling two County vehicles, the Commissions White Tahoe and the Nursing Home's old wheelchair-accessible van. Wayne Uthe made a motion to sell these vehicles by sealed bid, David Cox seconded. 3 -Aye, 0 -No. Motion passed. Jim will write up a sealed bid ad for the paper and the County website.

The Commission approved the Courthouse to be closed half of the day on Monday the 3<sup>rd</sup> for the Independence holiday. Governor Parson also ordered all State offices to close at 12 pm on Monday the 3<sup>rd</sup>.

The meeting was adjourned at 12:15 p.m.

| Approved: |                    |                                       |                                       |
|-----------|--------------------|---------------------------------------|---------------------------------------|
| Pres      | iding Commissioner | 1 <sup>st</sup> District Commissioner | 2 <sup>nd</sup> District Commissioner |
| Attest:   |                    |                                       |                                       |
|           |                    | Date                                  |                                       |
| Cour      | ntv Clerk          |                                       | 699                                   |