## Minutes of the Daviess County Commission July 26, 2023

The Honorable Daviess County Commission met on this 26th day of July 2023 at 8:20 a.m. Jim Ruse, Presiding Commissioner is absent. Wayne Uthe acting as Presiding Commission, called the meeting to order. David Cox  $1^{st}$  District and Wayne Uthe  $2^{nd}$  District are present.

The Commission approved last week's minutes, brush letters, and invoices for payment.

James Lewis, Road & Bridge Supervisor, updated the Commission that the crew finished installing all the tubes in Monroe Township. The crew has been doing maintenance on the track hoe. The next tubes the crew plans to install will be in Benton and Harrison Townships.

A TAC Meeting will take place in Chillicothe on Wednesday, August 2<sup>nd</sup>. The Commissioners plan to attend, this will cause the regular Commission meeting to be moved to Thursday, August 3<sup>rd</sup>.

Weather Tech Owner and representative met with the Commission to discuss the Courthouse roof. Issue continued.

The Commission was informed of a leak from the second-floor restroom from a cast iron pipe. Repairs will have to be made. Issue continued.

Jan Duly met with the Commission to drop off flyers and to finalize the details for the Courthouse employees to work at the Jameson Picnic on Friday evening from 5:00 - 8:00 pm. The Jameson Picnic is Thursday, August 3<sup>rd</sup> through Saturday, August 5<sup>th</sup>.

The Commission discussed Supplemental Agreement No 2, David Cox made a motion to approve the agreement, Wayne Uthe seconded. 2 - Aye, 0 - No. Motion passed.

In the afternoon the Commissioners inspected roads, culverts, bridges, and brush in Grand River Township.

The meeting was adjourned at 3:30 p.m.

Approved:

| Presiding Commissioner | 1 <sup>st</sup> District Commissioner | 2 <sup>nd</sup> District Commissioner |
|------------------------|---------------------------------------|---------------------------------------|
| Attest:                |                                       |                                       |
|                        | Date                                  |                                       |
| County Clerk           |                                       | 704                                   |