

Minutes of the Daviess County Commission  
August 21, 2024

The Honorable Daviess County Commission met on this 21st day of August 2024 at 8:00 a.m. Jim Ruse, Presiding Commissioner called the meeting to order. David Cox, 1st District, and Wayne Uthe, 2nd District are present.

The Commission approved last week’s minutes, brush letters, and invoices for payment.

James Lewis, Road and Bridge Supervisor updated the Commission on the projects they have worked on since last Wednesday. James provided the Commission with the completed culvert list. The crew began installation on the double tubes on the Daviess Caldwell County line.

**OLD BUSINESS:**

Nothing new with the plaster project at this time.  
The Commission is still reviewing an ordinance for Courthouse Security and Procedures. The Commission received a sidewalk bid from Kramer Construction. The bid stated a late September start date. The Commission will review all the bids but no decision was made at this time.

**BRIDGES:**

The Commission reviewed BRO 40 Progressive invoice Number 9, David Cox made a motion to approve the invoice. Wayne Uthe seconded the motion. 3 – Aye, 0 – No. Motion passed.

**CLOSED MEETING:** Pursuant to RSM0 610.021 (3) Personnel issues

Wayne Uthe made a motion to go into a closed session at 9:38 a.m., and David Cox seconded the motion. Jim Ruse – Aye, David Cox – Aye, and Wayne Uthe – Aye.

David Cox made a motion to end the closed session at 10:05 a.m., and Wayne Uthe seconded the motion. Jim Ruse – Aye, David Cox – Aye, and Wayne Uthe – Aye.

**NEW BUSINESS:**

Don Brown and Michael Clancy, Renodry met with the Commission to discuss their product. No action was taken at this time.

Harrison County Public Water District spoke to the Commission about the drilling project in Daviess County and their upcoming projects.

In the afternoon the Commissioners inspected roads, culverts, bridges, and brush in Jackson Township.

The meeting was adjourned at 3:30 p.m.

**Approved:**

\_\_\_\_\_  
Presiding Commissioner

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1<sup>st</sup> District Commissioner

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2<sup>nd</sup> District Commissioner

**Attest:**

\_\_\_\_\_  
County Clerk

Date \_\_\_\_\_