

Minutes of the Daviess County Commission
November 5, 2025

The Honorable Daviess County Commission met on Wednesday, November 5, 2025, at 8:00 a.m. Jim Ruse, Presiding Commissioner, called the meeting to order. David Cox, 1st District, and Wayne Uthe, 2nd District, are present.

The Commission approved last week’s minutes and invoices. The Commission approved brush letters and abates if presented.

James Lewis, Road and Bridge Supervisor, updated the Commission on the projects they have been working on since last Wednesday. The crew worked around the shop to winterize. They also hauled rock around a tube on July Ave in Grand River Township.

OLD BUSINESS:

The Mini-split expansion project's most recent update is that the equipment should arrive in one to two weeks.
The Commission is still updating various County policies.
The Commission looked at the public women’s restroom faucet and made necessary repairs.

BRIDGES:

The Commission reviewed BRO 001 Progressive Invoice # 3. Wayne Uthe made a motion to approve the invoice. David Cox seconded the motion. 3 – Aye, 0 – No. Motion passed.

NEW BUSINESS:

David Roll, EMD, updated the Commission on any emergency management issues. They discussed increased travel during the World Cup next summer. They are expecting increased travel and full hotels and Airbnb's from June through August of 2026.

David Roll, EMA, and Diane McLey, Historical Society Board Member, discussed the rotary jail being on the historical building preservation list. Discussion was also held on funding and grants for building maintenance. The County owns the building, but the Historical Society maintains the building. The historical society is a 5013c and they plan to pursue any grants to help with maintenance.

Sheriff Larry Adams met with the Commission requesting continued contract services for the Drug Task DSP Grant. David Cox made a motion to approve the signing of the 2026 Drug Task Grant contract. Wayne Uthe seconded the motion. 3 – Aye, 0 – No. Motion passed.

The meeting was adjourned at 1:00 p.m.

Approved:

_____	_____	_____
Presiding Commissioner	1 st District Commissioner	2 nd District Commissioner
Attest: _____		
County Clerk	Date _____	