

Minutes of the Daviess County Commission
December 17, 2025

The Honorable Daviess County Commission met on Wednesday, December 17, 2025, at 8:00 a.m. Jim Ruse, Presiding Commissioner, called the meeting to order. David Cox, 1st District, and Wayne Uthe, 2nd District, are present.

The Commission approved last week’s minutes and invoices. The Commission approved brush letters and abates if presented.

James Lewis, Road and Bridge Supervisor, updated the Commission that the crew filled dirt and rock around a bridge on 240th in Grand River Township. The crew plans to dig out a ditch by the 190th Street, BRO bridge 39 in Sheridan Township.

OLD BUSINESS:

Grand River HVAC will continue to work on the other offices’ mini-splits that need to be separated. The Commission is still updating various County policies. Jury Room carpet installation; accepting bids.

BRIDGES:

NEW BUSINESS:

The Commission meeting will be on Tuesday, December 23rd, because the Courthouse will be closed on Wednesday, December 23rd, for the Christmas Holiday. The Courthouse will also be closed on Thursday, December 24th, and Friday, December 25th.

The Commission spoke to MKI representative Sherrie Harverstick about the County’s ASO-level funded report for 2025.

The Commission spoke to Greg with Maryville Glass about the bid for a new ADA-compliant access system for the Courthouse East and West doors. David Cox made a motion to approve the bid and move forward with installation. Wayne Uthe seconded the motion. 3 – Aye, 0 – No. Motion passed.

David Thompson, a Sheridan Township resident, met with the Commission to discuss the brush letter he received. Mr. Thompson inquired what the process would be to turn his maintained dirt road into a CART road. Discussion was held on the brush law and steps to establish a CART road.

The Commission attended the Courthouse 2025 Christmas Dinner at noon.

The meeting was adjourned at 4:00 p.m.

Approved:

_____	_____	_____
Presiding Commissioner	1 st District Commissioner	2 nd District Commissioner

Attest: _____	Date _____
County Clerk	